**Anchor Standard #: \_\_\_\_\_\_\_\_\_\_\_**

**Essential Questions (EQs) to Ask Students:**

**Enduring Understanding (EU):**

|  |  |  |  |
| --- | --- | --- | --- |
|  | **Key Points** | **Examples of what we do** | **Examples of what we might do** |
| **PreK** |  |  |  |
| **K** |  |  |  |
| **1** |  |  |  |
| **2** |  |  |  |
| **3** |  |  |  |
| **4** |  |  |  |
| **5** |  |  |  |
| **6** |  |  |  |
| **7** |  |  |  |
| **8** |  |  |  |
| **Introductory HS** |  |  |  |
| **Intermediate HS** |  |  |  |
| **Advanced HS** |  |  |  |